



FILED FOR RECORD

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BY: *Traci Turner*

PUBLIC NOTICE

HARDIN COUNTY EMERGENCY SERVICE DISTRICT #4

**WILL HOLD A REGULAR OPEN MEETING AT THE
BATSON FIRE DEPARTMENT**

DATE: **Monday, January 19, 2026**

TIME: **6:30 PM**

PUBLIC WELCOME

Hardin County Emergency Service District 4

Meeting Agenda

January 19, 2026
6:30 pm

Regular Open Meeting

Board Members: Fred Yust – President, Jerime Johnson -Vice President, & Board Members, Chuck Haubois, & Kristen White, John Leslie Hancock – Secretary/Treasurer

- I. Call to order
- II. Invocation
- III. Roll call
- IV. Reading & Approval of minutes from last meeting
- V. Financial Report
- VI. Discuss/ possible action on Payment of bills

VII. Old Business

- a. Update from BFD on monthly emergency call volume & types of calls.
- b. Discuss /possible action on architecture firm for drawings for Community Center / BFD Training / Shelter.
- c. Discuss/ Possible action on requirements/Fire codes for subdivision off of Minnie West Road, and future locations in Batson.
- d. Discuss/ possible action on quotes for installing new pump on tanker

VIII. New Business

- a. Discuss/Possible action on Run reimbursement for volunteer firefighters.
- b. Open discussion with no action.

IX. Adjournment